

## **Part B**

### **Profile of the Institution**



**1 Profile of the Affiliated/Constituent College****1 Name and Address of the College:**

|               |   |                    |
|---------------|---|--------------------|
| Name:         | DINABANDHU ANDREWS COLLEGE                |                    |
| Address:      | Baisnabghata, P.O. Garia, Kolkata 700 084 |                    |
| City: Kolkata | PIN: 700 084                              | State: West Bengal |
| Website:      | www.dacollege.org                         |                    |

**2 For Communication:**

| Designation                    | Name                     | Telephone With STD code           | Mobile      | Fax           | E-Mail               |
|--------------------------------|--------------------------|-----------------------------------|-------------|---------------|----------------------|
| Principal                      | Dr. Somnath Mukhopadhyay | O:033-24301222<br>R:033-2427-5229 | 09433526663 | 033-2430-0028 | dacddo@gmail.com     |
| Vice Principal                 | Not Applicable           | ----                              | ----        | ----          | ----                 |
| Steering Committee Coordinator | Dr. Suvrakanta Dutta     | O: 0332430-4377                   | 09331025693 | 033-2430-0028 | suvrakanta@gmail.com |

**3 Status of the Institution:**

Affiliated College

Constituent College

Any Other (specify)

|   |
|---|
| ✓ |
|   |
|   |

**4 Type of the Institution:**

**a. By Gender**

**i For Men**

×

**ii For Women**

×

**iii Co-education**

✓

**b. By Shift**

**i Regular**

×

**ii Day**

✓

**iii Evening**

×

**iv Morning**

✓

**5 It is a recognized minority institution?**

Yes

×

No

✓

If yes specify the minority status (Religious / Linguistic / any other) and provide documentary evidence

NOT APPLICABLE

**6 Sources of funding:**

Government

×

Grant-in-aid

✓

Self-financing

×

Any other

×

7. a. Date of establishment of the college: 24/25.07.1956 (dd/mm/yyyy)

b. University to which the college is affiliated / or which governs the college  
(If it is a constituent college) CALCUTTA UNIVERSITY

c. Details of UGC Recognition:

| Under Section             | Date, Month & Year | Remarks, if any                   |
|---------------------------|--------------------|-----------------------------------|
| U/S 2(f) of UGC Act, 1956 | 1956               | Date & month are not available    |
| U/S 12B of UGC Act, 1956  | ---                | available on UGC website/S.No.103 |

(Enclose the Certificate of recognition u/s 2(f) and 12B of the UGC Act)

d. Details of recognition/approval by statutory bodies other than UGC (AICTE, NCTE, MCI, DCI, PCI, RCI etc.):

| Under Section/Clause | Recognition/Approval details Institution/Department Programme | Day,Month,Year (dd/mm/yyyy) | Validity | Remarks |
|----------------------|---|-----------------------------|----------|---------|
| i.                   |   |                             |          |         |
| ii.                  |   |                             |          |         |
| iii.                 |   |                             |          |         |
| iv.                  |   |                             |          |         |

(Enclose the recognition / Approval letter)

**8** Does the affiliating University Act provide for conferment of autonomy (as recognized by UGC), on its affiliated college?

|     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|

If yes, has the college applied for availing the autonomy status?

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | ✓ |
|-----|--|----|---|

**9** Is the college recognized

(a) by UGC as a college with Potential for Excellence (CPE)?

Yes  No

If yes, date of recognition

**(b) for its performance by any other Governmental agency?**

Yes  No

If yes, name of agency .....x..... And

Date of recognition .....x..... (dd/mm/yyyy)

**10 Location of the campus and area in sq.mts:**

|                                  |       |
|----------------------------------|-------|
| <b>Location*</b>                 | Rural |
| <b>Campus area in sq.mts.</b>    | 8,215 |
| <b>Built up area in sq. mts.</b> | 3,250 |

(\* Urban, Semi-urban, Rural, Tribal, Hilly Area, Any others, specify)

**11 Facilities available on the campus (Tick the available facility and provide numbers or other details at appropriate places) or in case the institute has an agreement with other agencies in using any of the listed facilities provide information on the facilities covered under the agreement.**

|   |   |
|---|---|
| <input type="checkbox"/> Auditorium/Seminar Complex with infrastructural facilities | <input type="checkbox"/>  |
| <input type="checkbox"/> Sports Facilities<br>Play Ground                           | College has no playground of its own. However, the students are free to use the adjacent club ground situated just outside the college building. All sport activities of the college are held in that play ground.<br><br>The sport equipment are provided by the college |
| Swimming Pool   | <input type="checkbox"/>  |
| Gymnasium   | The provision of two gymnasiums, one each for boys' and girls' has been accommodated in the proposed building plan.   |
| <input type="checkbox"/> Boys' Hostel   | <input type="checkbox"/>  |
| <input type="checkbox"/> Girls' Hostel  | <input type="checkbox"/>  |
| <input type="checkbox"/> Working women's Hostel                                     | <input type="checkbox"/>  |
| <input type="checkbox"/> Residential facilities for teaching and non-teaching staff | <input type="checkbox"/>  |

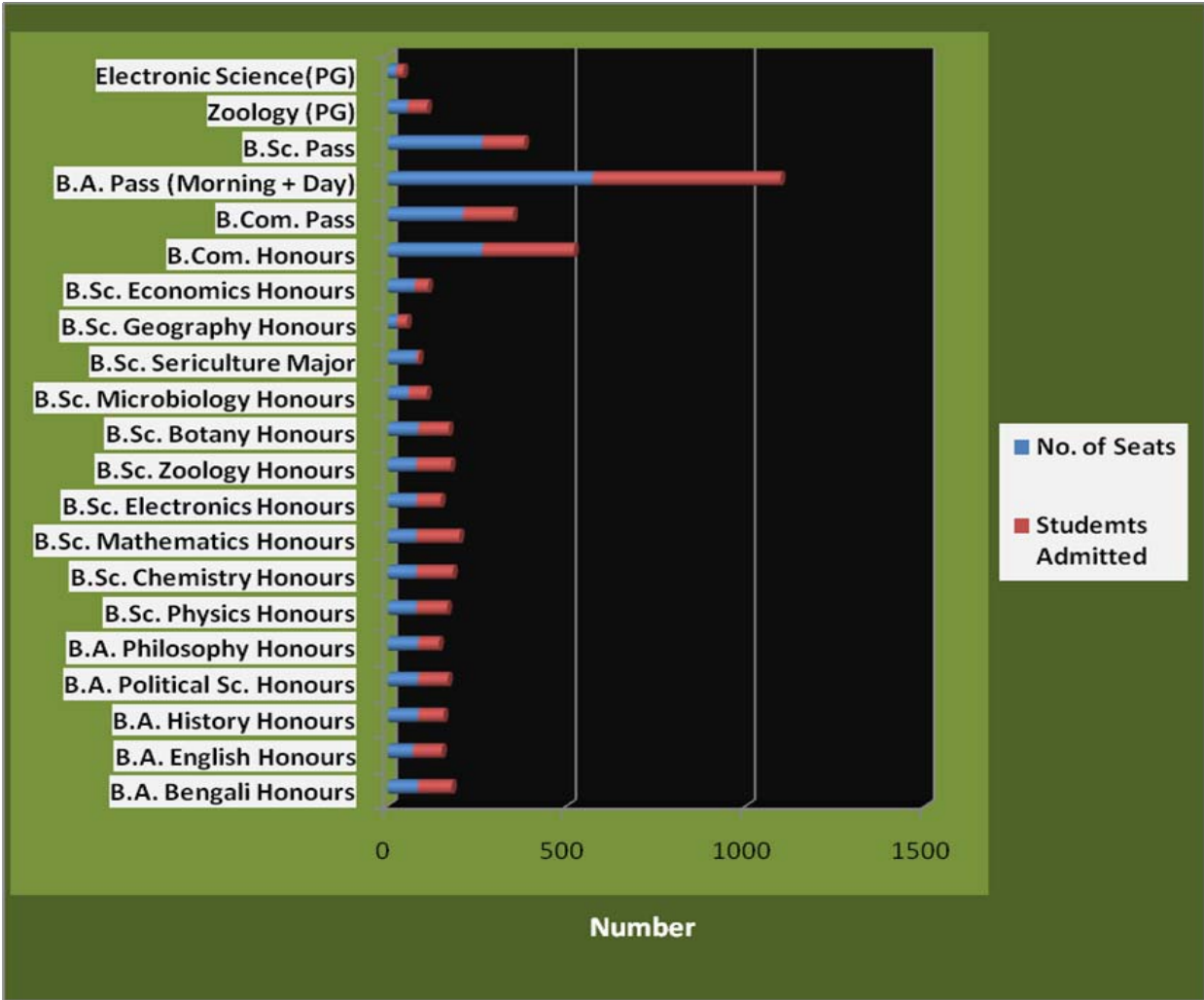
**11 Facilities available on the campus (Tick the available facility and provide numbers or other details at appropriate places) or in case the institute has an agreement with other agencies in using any of the listed facilities provide information on the facilities covered under the agreement.**

|  |   |   |
|--|---|---|
| — Cafeteria  | College has a large Students' Canteen (about 1000 sq.ft area) on the ground floor and one Staff Canteen on the 1 <sup>st</sup> floor.   |   |
| — Health Centre<br>First aid, Inpatient, Emergency care facility, Ambulance        | There is currently no Health Centre. However, facility of First Aid is available in the college. Other medical facility include: (1) Doctor on call, (2) Students' Health Home etc.   |   |
| — Health Centre Staff  |   | × |
| — Facilities like banking, post office, book shops                                 | Book Shop (Cheap Store) is available in the college premises. Post office and Bank are situated within 100 meters from the college building   |   |
| — Transport facilities to cater to the needs of students and staff                 | Dinabandhu Andrews College is situated in a place that no special system of transportation is actually required. We have: <ul style="list-style-type: none"> <li>• Plenty Auto-rickshaw/Taxi/Rented Cabs service is available at main gate of the college</li> <li>• At least 30 different bus routes can be availed right from the main gate of the college</li> <li>• Metro Railway Station is about 700 meters away from the college</li> <li>• The nearest Railway Station is about 1.5 KM away from the college</li> </ul> |   |
| — Animal House   |   | × |
| — Biological Waste Disposal  |   | ✓ |
| — Generator or other facility for management/regulation of electricity and voltage | The college has two high quality silent power generators of capacity of 63 KVA and 30 KVA respectively having certificate for Establishment and Certificate for Operation from appropriate authority. The two power generators are in operation for last 5 years.   |   |
| — Solid waste management facility  |   | ✓ |
| — Waste water management facility  |   | ✓ |
| — Water harvesting   | Water harvesting is done naturally through a huge pond within the college campus  |   |

**12. Details of programmes offered by the college (Give data for current academic year)**

| SI. No. | Programme Level | Name of the Programme/ Course | Duration | Entry Qualification   | Medium of instruction | Sanctioned/ approved Student strength | No. of students admitted |
|---------|-----------------|-------------------------------|----------|---|-----------------------|---------------------------------------|--------------------------|
| 1       | Under-Graduate  | B.A. Bengali Honours          | 3 years  | Passes Higher Secondary Examination (10+2) from any Government recognized Board/Council including Government Approved Open & Vocational Learning System | English/Bengali       | 84                                    | 95                       |
| 2       |                 | B.A. English Honours          | 3 years  |   |                       | 70                                    | 81                       |
| 3       |                 | B.A. History Honours          | 3 years  |   |                       | 85                                    | 71                       |
| 4       |                 | B.A. Political Sc. Honours    | 3 years  |   |                       | 85                                    | 83                       |
| 5       |                 | B.A. Philosophy Honours       | 3 years  |   |                       | 85                                    | 58                       |
| 6       |                 | B.Sc. Physics Honours         | 3 years  |   |                       | 80                                    | 86                       |
| 7       |                 | B.Sc. Chemistry Honours       | 3 years  |   |                       | 80                                    | 102                      |
| 8       |                 | B.Sc. Mathematics Honours     | 3 years  |   |                       | 80                                    | 120                      |
| 9       |                 | B.Sc. Electronics Honours     | 3 years  |   |                       | 80                                    | 68                       |
| 10      |                 | B.Sc. Zoology Honours         | 3 years  |   |                       | 80                                    | 96                       |
| 11      |                 | B.Sc. Botany Honours          | 3 years  |   |                       | 85                                    | 85                       |
| 12      |                 | B.Sc. Microbiology Honours    | 3 years  |   |                       | 58                                    | 51                       |
| 13      |                 | B.Sc. Sericulture Major       | 3 years  |   |                       | 80                                    | 07                       |
| 14      |                 | B.Sc. Geography Honours       | 3 years  |   |                       | 26                                    | 28                       |
| 15      |                 | B.Sc. Economics Honours       | 3 years  |   |                       | 75                                    | 38                       |
| 16      |                 | B.Com. Honours                | 3 years  |   |                       | 264                                   | 256                      |
| 17      |                 | B.Com. Pass                   | 3 years  |   |                       | 210                                   | 140                      |
| 18      |                 | B.A. Pass (Morning +Day)      | 3 years  |   |                       | 571                                   | 525                      |
| 19      |                 | B.Sc. Pass                    | 3 years  |   |                       | 264                                   | 117                      |
| 1       | Post-Graduate   | Zoology                       | 2 years  | Graduation (Honours)  | English               | 55                                    | 55                       |
| 2       |                 | Electronic Science            | 2 years  |   |                       | 24                                    | 20                       |





**Sub- divided Bar Diagram shows number of students admitted against the number of seats**

**13. Does the college offer self-financed Programmes**

|     |                          |
|-----|--------------------------|
| Yes | <input type="checkbox"/> |
|-----|--------------------------|

|    |                                     |
|----|-------------------------------------|
| No | <input checked="" type="checkbox"/> |
|----|-------------------------------------|

If yes, how many

|                |
|----------------|
| Not Applicable |
|----------------|

**14. New programmes introduces in the college during the last 5 years, if any**

|     |   |    |  |        |   |
|-----|---|----|--|--------|---|
| Yes | ✓ | No |  | Number | 1(one)<br>3 year B.Sc. Course with Honours in Geography |
|-----|---|----|--|--------|---|

**15. List the departments: (respond if applicable only and do not list facilities like Library, Physical Education as departments, unless they are also offering academic degree awarding programmes. Similarly, do not list the departments offering common compulsory subjects for all the programmes like English, regional languages etc.)**

| Faculty             | Departments<br>(eg. Physics, Botany, History)   | UG  | PG                   | Research |
|---------------------|---|-----|----------------------|----------|
| Science             | Physics, Chemistry, Mathematics, Electronics, Economics, Geography, Botany, Zoology, Microbiology, Molecular Biology, Sericulture | All | Zoology, Electronics | NA       |
| Arts                | Bengali, English, Sanskrit, History, Political science, Philosophy  | All | NA                   | NA       |
| Commerce            | Accounting and Finance  | All | NA                   | NA       |
| Any Other (Specify) | NA  | NA  | NA                   | NA       |

**16. Number of Programmes offered under (Programme means a degree course like BA, BSc, MA, M.Sc., M.Com)**

|    |                  |         |
|----|------------------|---------|
| a. | Annual System    | 19+2 PG |
| b. | Semester System  | ×       |
| c. | Trimester System | ×       |

**17. Number of Programmes with**

|    |   |   |
|----|---|---|
| a. | Choice Based Credit System              | × |
| b. | Inter/Multidisciplinary Approach        | × |
| c. | Any other (specify and provide details) | × |

**18. Does the college offer UG and/or PG programmes in Teacher Education?**

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | ✓ |
|-----|--|----|---|

**19. The college offer UG or PG programme in Physical Education?**

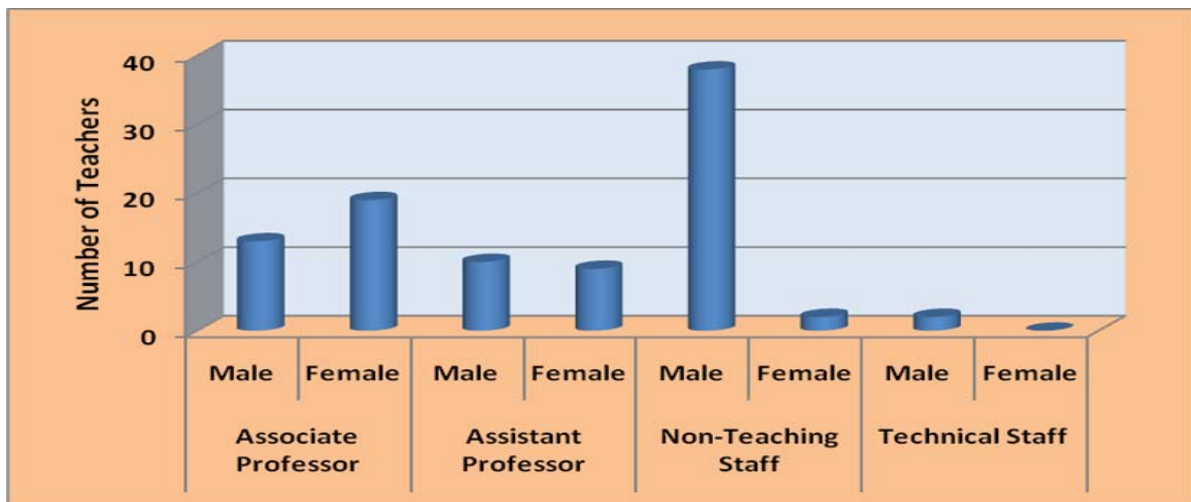
|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | ✓ |
|-----|--|----|---|

**20. Number of teaching and non-teaching positions in the Institution**

| Positions  | Teaching faculty  |    |                     |    |                     |    | Non-Teaching Staff |    | Technical Staff |    |
|--|---|----|---------------------|----|---------------------|----|--------------------|----|-----------------|----|
|  | Professor   |    | Associate Professor |    | Assistant Professor |    | *M                 | *F | *M              | *F |
|  | *M  | *F | *M                  | *F | *M                  | *F |                    |    |                 |    |
| Sanctioned by the UGC / Government **<br>Recruited                         | 0   | 0  | 13                  | 19 | 10                  | 9  | 38                 | 2  | 2               | 0  |
| Yet to recruit   |   |    | 0                   | 0  | 18                  |    | 13                 |    |                 |    |
| Sanctioned by the Management/ society or other authorized bodies Recruited | One Full time teacher and 7 non-teaching staff (Group- D level)<br>[All staff are Male] |    |                     |    |                     |    |                    |    |                 |    |
| Yet to recruit   | NOT APPLICABLE  |    |                     |    |                     |    |                    |    |                 |    |

\*M-Male \*F-Female

\*\* There are seven full-time and nineteen part-time teachers approved by the State Government.

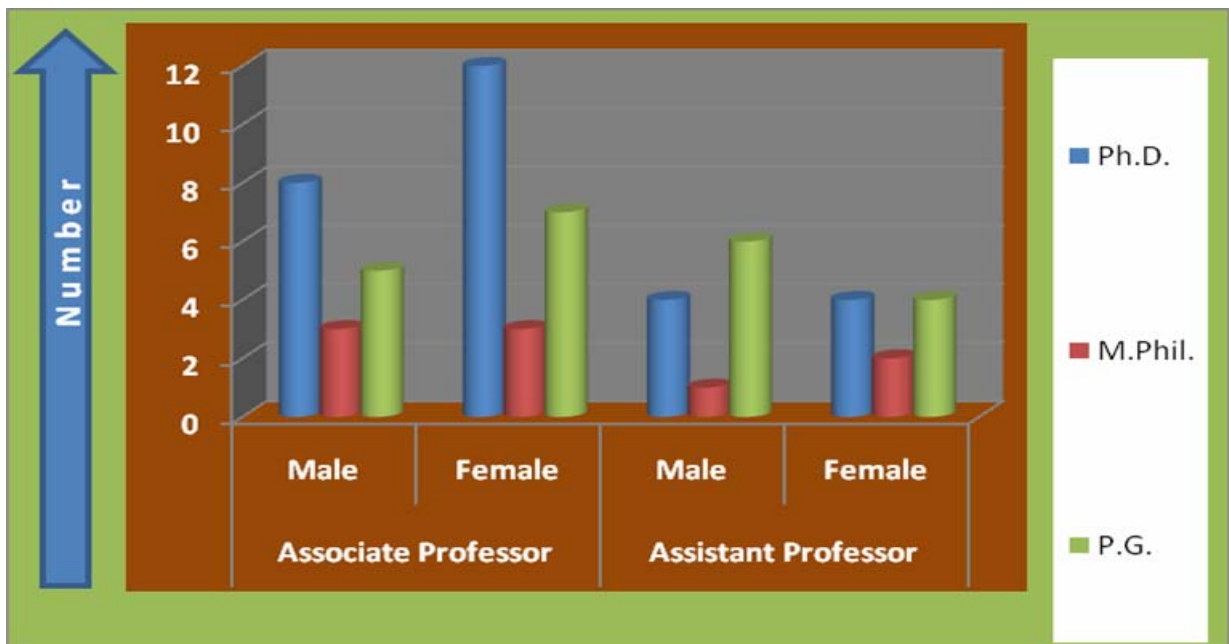


**Bar Diagram showing number of teaching and non teaching staff in position**

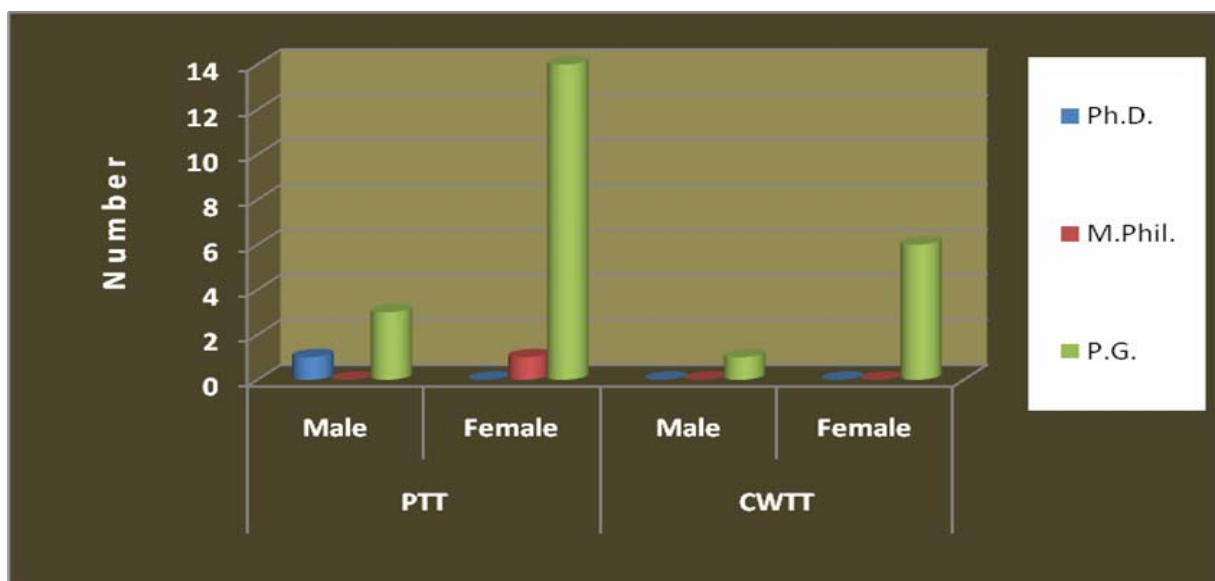
**21. Qualifications of the teaching staff:**

| Highest qualification  | Professor   |        | Associate Professor |        | Assistant Professor |        | Total |
|--|---|--------|---------------------|--------|---------------------|--------|-------|
|  | Male  | Female | Male                | Female | Male                | Female |       |
| Permanent teachers   |   |        |                     |        |                     |        |       |
| D.Sc./D.Litt.  | 0   | 0      | 0                   | 0      | 0                   | 0      | 0     |
| Ph.D.  | 0   | 0      | 7                   | 09     | 4                   | 4      | 24    |
| M.Phil.  | 0   | 0      | 1                   | 3      | 1                   | 2      | 6     |
| PG   | 0   | 0      | 5                   | 7      | 5                   | 4      | 21    |
| Temporary teachers   |   |        |                     |        |                     |        |       |
| Ph.D.  | 0   | 0      | 0                   | 0      | 0                   | 0      | 0     |
| M.Phil.  | 0   | 0      | 0                   | 0      | 0                   | 0      | 0     |
| PG   | 0   | 0      | 0                   | 0      | 1*                  | 0      | 1*    |
| <b>Government approved Part-Time &amp; Contractual Whole Time Teachers</b> |   |        |                     |        |                     |        |       |
| Ph.D.  | <b>19 Government Approved Part Time &amp; 7 Contractual Whole Time Teachers</b> |        |                     |        | 1                   | 0      | 1     |
| M.Phil.  |   |        |                     |        | 0                   | 1      | 1     |
| PG   |   |        |                     |        | 4                   | 20     | 24    |

\*Governing Body appointed teacher in Geography



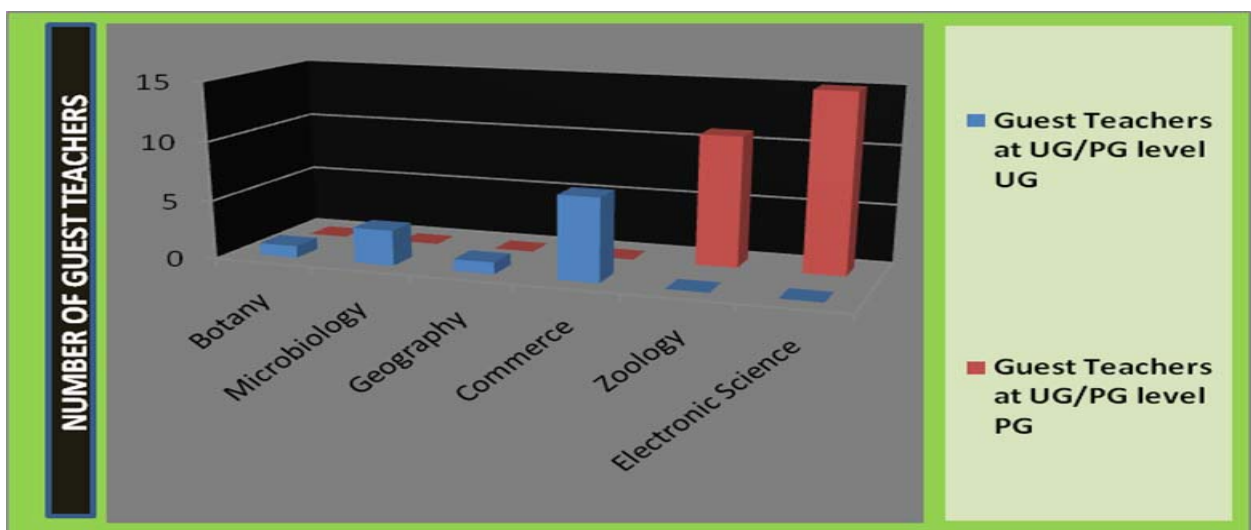
**Quality of teachers: Associate Professor & Assistant Professor**



**Quality of teachers: Part Time (PTT) and Contractual Whole Time Teachers (CWTT)**

**22. Number of Visiting Faculty /Guest Faculty engaged with the College**

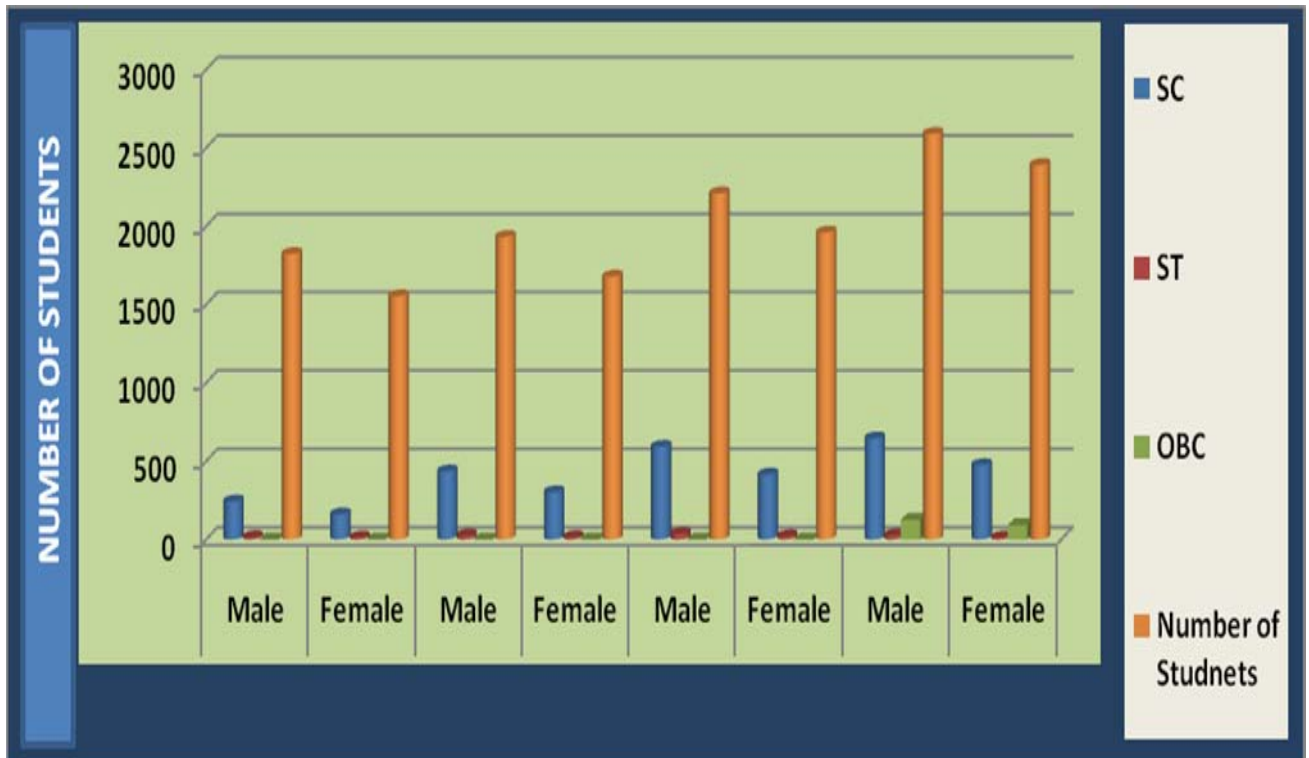
| Departments        | UG | PG | Number of Guest Teachers |
|--------------------|----|----|--------------------------|
| Botany             | ✓  | ×  | 01                       |
| Microbiology       | ✓  | ×  | 03                       |
| Geography          | ✓  | ×  | 01                       |
| Commerce           | ✓  | ×  | 07                       |
| Zoology            | ×  | ✓  | 11                       |
| Electronic Science | ×  | ✓  | 15                       |



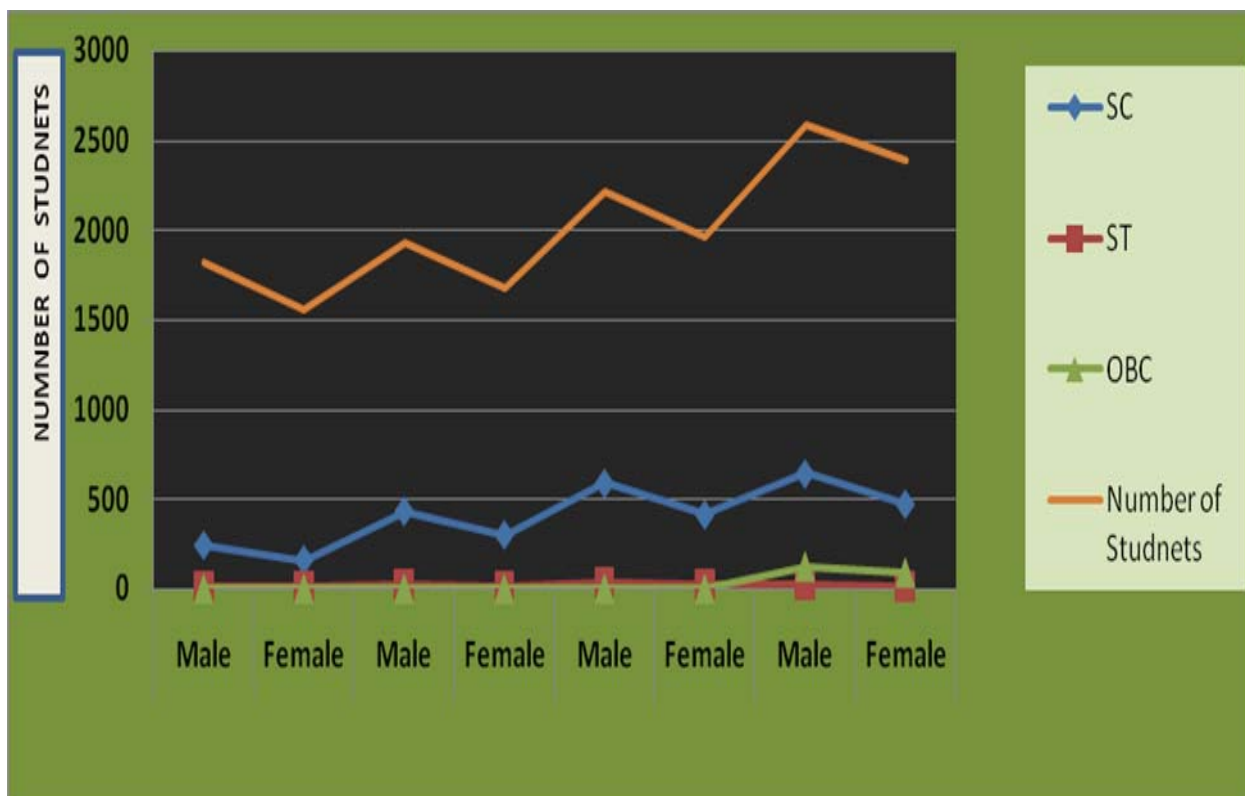
**Bar Diagram shows the number of Guest Teachers in different Departments (UG + PG)**

23. Furnish the number of the students admitted to the college during the last four academic years.

| Categories        | Year 1<br>(2011-12) |        | Year 2<br>(2012-13) |        | Year 3<br>(2013-14) |        | Year 4<br>(2014-15) |        |
|-------------------|---------------------|--------|---------------------|--------|---------------------|--------|---------------------|--------|
|                   | Male                | Female | Male                | Female | Male                | Female | Male                | Female |
| SC                | 242                 | 160    | 434                 | 301    | 591                 | 414    | 645                 | 474    |
| ST                | 15                  | 13     | 25                  | 15     | 36                  | 20     | 26                  | 12     |
| OBC               | 0                   | 0      | 0                   | 0      | 0                   | 0      | 125                 | 91     |
| General           | 1565                | 1380   | 1472                | 1362   | 1582                | 1525   | 1793                | 1813   |
| Others            | 0                   | 0      | 0                   | 0      | 0                   | 0      | 0                   | 0      |
| Gender-Wise Total | 1822                | 1553   | 1931                | 1678   | 2209                | 1959   | 2589                | 2390   |
| Grand Total       | 3375                |        | 3609                |        | 4168                |        | 4979                |        |



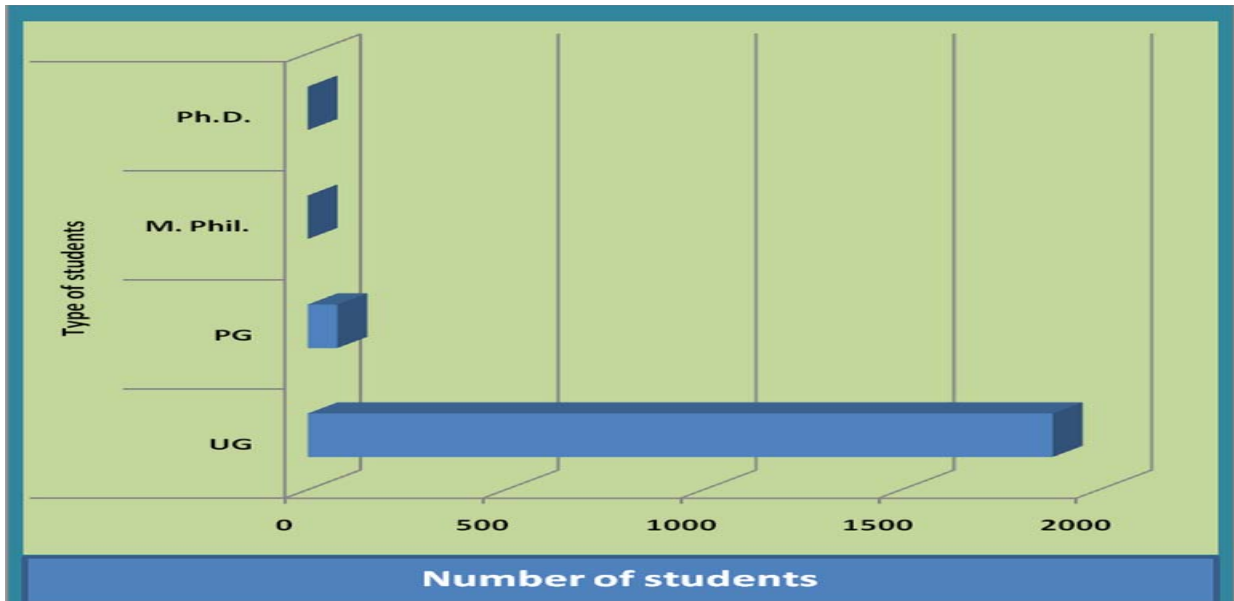
Year wise and category wise number of students admitted in last 4 years



**Graphical representation of the trends of increase/decrease of the number of students (year- wise and category- wise) during last 4 years**

**24. Details on students enrolment in the college during the current academic year**

| Type of students  | UG   | PG | M. Phil.       | Ph.D.          | Total |
|---|------|----|----------------|----------------|-------|
| Students from the same state where the college is located | 1883 | 75 | Not Applicable | Not Applicable | 1958  |
| Students from other states of India                       | 0    | 0  | Not Applicable | Not Applicable | 0     |
| NRI students  | 0    | 0  | Not Applicable | Not Applicable | 0     |
| Foreign students  | 0    | 0  | Not Applicable | Not Applicable | 0     |
| <b>Total</b>  | 1883 | 75 | Not Applicable | Not Applicable | 1958  |



Bar Diagram shows the number of undergraduate and postgraduate students admitted in the current academic year (all the students admitted were from the state of West Bengal)

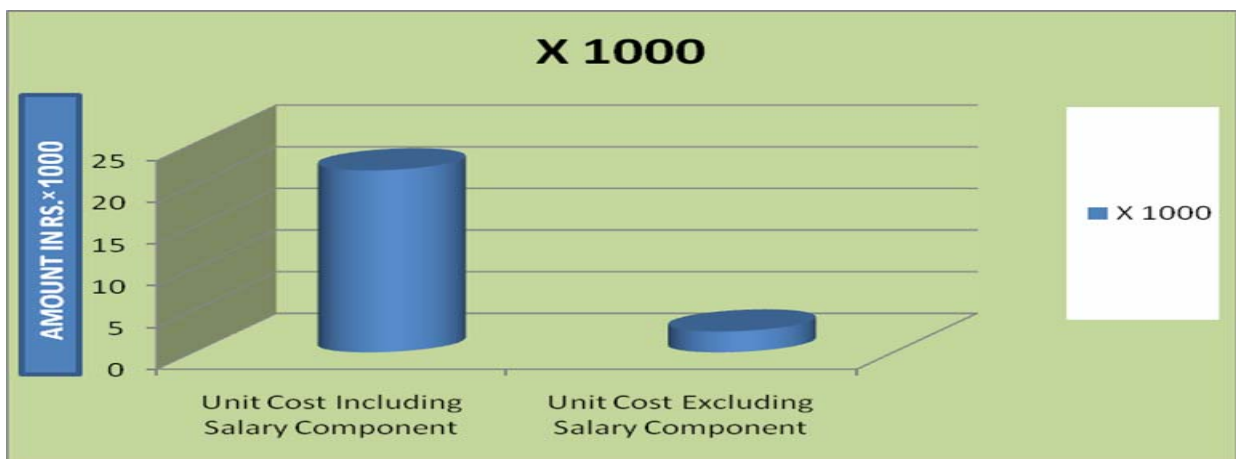
**25. Dropout rate in UG and PG (average of the last two batches)**

|    |       |    |     |
|----|-------|----|-----|
| UG | 6.22% | PG | Nil |
|----|-------|----|-----|

**26. Unit Cost of Education**

(Unit cost = total annual recurring expenditure(actual) divided by total number of students enrolled)

- |                                    |              |
|------------------------------------|--------------|
| (a) Including the salary component | Rs. 21850.00 |
| (b) Excluding the salary component | Rs. 2500.00  |



Bar Diagram shows Unit Cost with and without salary component



**27. Does the college offer any programme/s in distant education mode (DEP)?**

|     |   |    |   |
|-----|---|----|---|
| Yes | ✓ | No | × |
|-----|---|----|---|

**27(a) If yes, is it a registered centre for offering distance education programmes of another University?**

|     |   |    |   |
|-----|---|----|---|
| Yes | ✓ | No | × |
|-----|---|----|---|

**27(b) If yes, is it a registered centre for offering distance education programmes of another University?**

|  |
|--|
| Dinabandhu Andrews College has been designated as Indira Gandhi National Open University (IGNOU) Study Centre No. 2814 |
|--|

**27(c) Number of programmes offered**

|  |
|--|
| IGNOU Study Centre 2814 offers 31 different courses: Nine (09) 2-year Master Degree Programmes, four (04) 3-year Bachelor Degree Programmes, ten (10) 2-year Certificate Programmes, seven (7) 1-year Certificate programmes, and one (01) programme known as Bachelor Preparatory Programme (BPP) & Non-Formal Channel to B.A./B.Com./BTS |
|--|

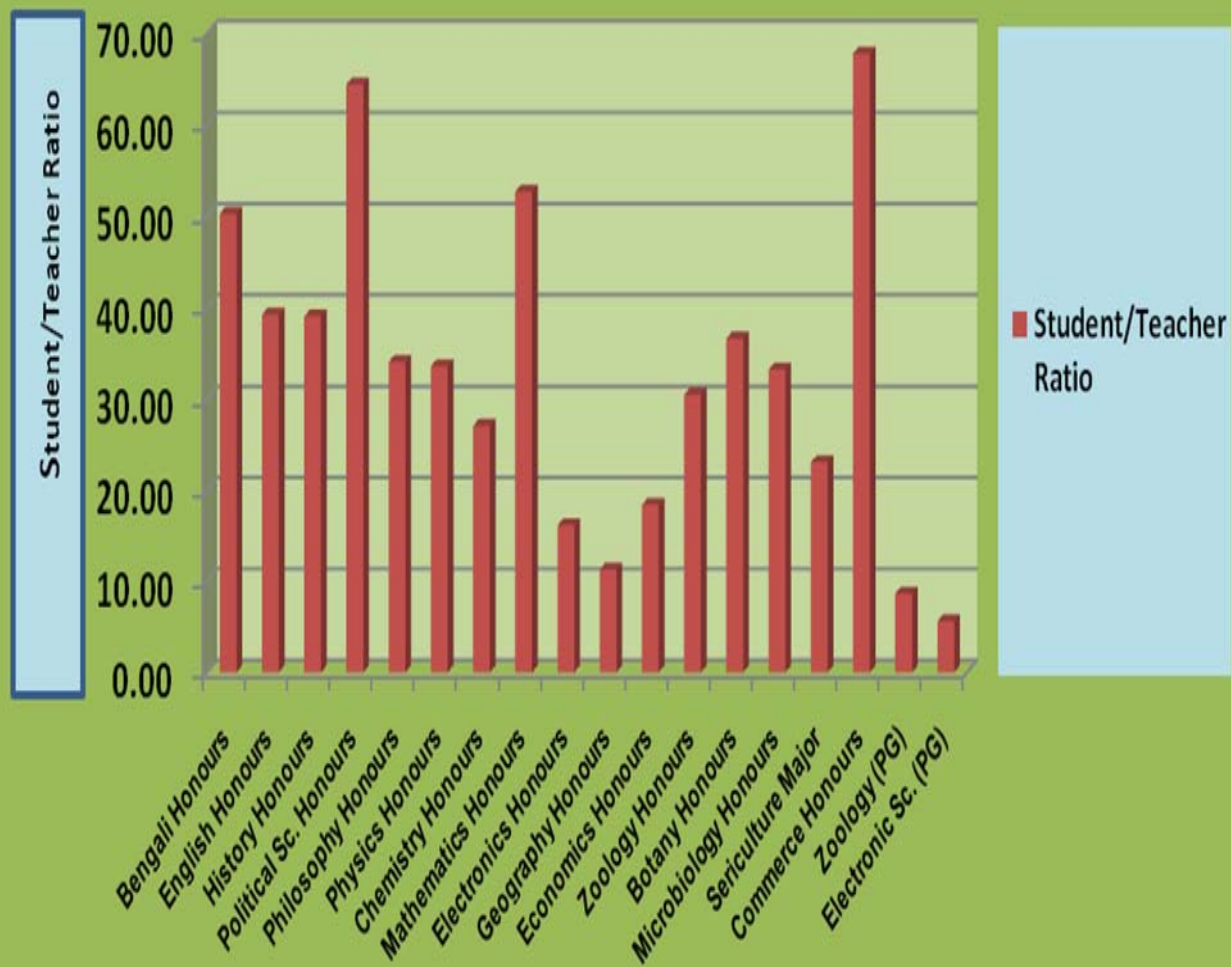
**27(d) Do the programmes carry the recognition of the Distant Education Council**

|     |   |    |   |
|-----|---|----|---|
| Yes | ✓ | No | X |
|-----|---|----|---|

**28. Provide Teacher-Student ratio for each of the programme/course offered (Session: 2015-16)**

| S/N | Name of Course          | Number of Students | Number of Teachers                        | Student/Teacher Ratio |
|-----|-------------------------|--------------------|---|-----------------------|
| 1   | Bengali Honours         | 201                | 4   | 58.75                 |
| 2   | English Honours         | 196                | 5   | 41.60                 |
| 3   | History Honours         | 156                | 4   | 41.25                 |
| 4   | Political Sc. Honours   | 161                | 2.5<br>(1RT+1CWTT+1PTT)                   | 64.40                 |
| 5   | Philosophy Honours      | 102                | 3<br>(2RT+2PTT)                           | 41.67                 |
| 6   | Physics Honours         | 218                | 6.5<br>(6RT + 1 PTT)                      | 33.54                 |
| 7   | Chemistry Honours       | 189                | 7   | 29.14                 |
| 8   | Mathematics Honours     | 158                | 3   | 68.33                 |
| 9   | Electronics Honours     | 115                | 5<br>(1RT+ 4 CWTT)                        | 23.80                 |
| 10  | Geography Honours       | 49                 | 2   | 23.67                 |
| 11  | Economics Honours       | 55                 | 3   | 18.33                 |
| 12  | Zoology Honours         | 213                | 7   | 34.71                 |
| 13  | Botany Honours          | 164                | 4<br>(3RT + 2PTT)                         | 44.25                 |
| 14  | Microbiology Honours    | 121                | 3<br>(1RT + 2 CWTT)                       | 32.86                 |
| 15  | Sericulture Major       | 23                 | 1<br>(2 PTT)                              | 19.00                 |
| 16  | Commerce Honours        | 649                | 4.5<br>(3RT+3PTT)                         | 113.50                |
| 17  | Commerce Pass           | 446                | Teachers of all participating departments | 127.50                |
| 18  | BA Pass<br>(Morn + Day) | 1389               |   | 92.12                 |
| 19  | B.SC. Pass              | 264                |   | 10.43                 |
| 20  | Zoology (PG)            | 81                 | 7   | 10.50                 |
| 21  | Electronic Sc. (PG)     | 40                 | 5<br>(1RT+4 CWTT)                         | 5.71                  |

## Student/Teacher Ratio



Bar chart shows the Teacher/Student ratio in the current academic year

**29. Is the college applying for Accreditation**

|         |     |         |   |         |     |         |     |
|---------|-----|---------|---|---------|-----|---------|-----|
| Cycle 1 | --- | Cycle 2 | ✓ | Cycle 3 | --- | Cycle 4 | --- |
|---------|-----|---------|---|---------|-----|---------|-----|

**30. Date of accreditation (applicable for Cycle 2, Cycle 3, Cycle 4 and Re-assessment of only)**

|         |                       |                |                       |                |
|---------|-----------------------|----------------|-----------------------|----------------|
| Cycle 1 | Date of Accreditation | 10.02.2007     | Accreditation Outcome | B <sup>+</sup> |
| Cycle 2 | Date of Accreditation | Not Applicable | Accreditation Outcome | Not Applicable |
| Cycle 3 | Date of Accreditation | Not Applicable | Accreditation Outcome | Not Applicable |

**31. Number of working days during the last academic year**

|  |     |
|--|-----|
| Number of working days in the year 2014-15 | 278 |
|--|-----|

**32. Number of teaching days during the last academic year (Teaching days means days on which lecturers were engaged excluding the examination days)**

|  |     |
|--|-----|
| Number of teaching days during the last academic year (Teaching days means days on which lectures were engaged excluding the examination days) | 172 |
|--|-----|

**33. Date of establishment of Internal Quality Assurance Cell**

|   |            |
|---|------------|
| Date of establishment of Internal Quality Assurance Cell (IQAC) | 15.06.2011 |
|---|------------|

**34. Details regarding submission of Annual Quality Assurance Reports (AQAR) to NAAC**

|          |            |
|----------|------------|
| AQAR (1) | 16.12.2015 |
| AQAR (2) | 16.12.2015 |
| AQAR (3) | 16.12.2015 |
| AQAR (4) | 16.12.2015 |